A close-up of a branch with leaves

Description automatically generated**MT MACEDON & DISTRICT HORTICULTURAL SOCIETY INC**

**2024 AUTUMN FLOWER & PRODUCE SHOW**

**ENTRY FORM\***

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| **Name:** |  | **Office Use only (Entry Number)** |
| **Email:** |
| **Contact No:** |

**Remember – All entries to be staged between 8:00 am and 12 noon on Saturday 16 March**

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| **Class** | **Number** | **Entry Description** |
| Example: E | 33 | 1 container cyclamen |
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|  |  | *Put your cursor in this cell and hit tab here if you need extra rows* |

**\*Please save this form as ‘Entry your name’.** For example, Entry Daisy White **and** email, at the latest, by 10:00 pm Thursday 14 March to:

[leanne.tim@gmail.com](mailto:leanne.tim@gmail.com)